

Montrose Festival Of The Arts Vendor Application | 2018

Saturday, December 1, 2018 Montrose Elementary School 2555 East Main Street Bexley, OH 43209

Contact Name _____

Email Address _____

Name of Business _____

Address:

Street number _____

City, State _____ Zip _____

Phone _____

Cell Phone _____

_____ Did you participate in this festival last year?

_____ If possible, would you like the same booth assignment as last year? (**Final placement is completely up to the FOTA committee.**)

Please describe, in detail, the process used to make your product. Photos of the product must be submitted with this application _____

We ask that all vendors donate one item to the raffle table. What item would you like to donate?

_____ this item's value is \$ _____

Applications may be submitted via e-mail or snail mail (see addresses below). Please include with your application, photos of your work (paper acceptable). Photos will not be returned.

Payments in form of check or money order will be due upon application approval. This fee is non-refundable.

FEES:

Booth fee\$50

\$ _____

Tables - 6' x 30".....\$10 \$ _____

Electricity - one 110v outlet...\$5 \$ _____

FINAL TOTAL DUE \$ _____

Make checks payable to: MONTROSE PTO

Applications/ Payment may be turned in to:

Montrose Elementary School

c/o Heather Waldman FOTA

2555 East Main Street Bexley, OH 43209

Or MontroseARTS@gmail.com or pay online at <http://montrosepto.com/>

note that there is a 2.5% fee for online payments.

The undersigned exhibitor agrees to abide by the enclosed guidelines and requirements, and release Montrose elementary school from any liability of any kind to any work of art or craft exhibited at the Winter Festival of the Arts and agrees to indemnify and hold harmless Festival of the arts committee, Montrose elementary school and its officers, directors, and agents from and against all claims, damages, losses, and expenses caused in whole or in part, by, or arising out of the activities of the undersigned participating in this festival.

Signature _____

Date _____

FINAL APPLICATION DEADLINE POSTMARKED BY WEDNESDAY, OCTOBER 31, 2018.

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